

### Michigan FFA Leadership Development Events Judges Comment Card

**Greenhand Public Speaking**

\_\_\_ District

\_\_\_ Semi-Finals

\_\_\_ Regional

\_\_\_ Finals

Name \_\_\_\_\_ Chapter \_\_\_\_\_

|                                   | High Points                | Medium Points | Low Points |
|-----------------------------------|----------------------------|---------------|------------|
|                                   | <i>Circle Points Range</i> |               |            |
| <b>Command of Audience</b>        | <b>15-10</b>               | <b>9-5</b>    | <b>4-0</b> |
| <b>Poise</b>                      | <b>15-10</b>               | <b>9-5</b>    | <b>4-0</b> |
| <b>Supporting Evidence</b>        | <b>10-8</b>                | <b>7-4</b>    | <b>3-0</b> |
| <b>Persuasive Use of Evidence</b> | <b>10-8</b>                | <b>7-4</b>    | <b>3-0</b> |
| <b>Pace</b>                       | <b>10-8</b>                | <b>7-4</b>    | <b>3-0</b> |
| <b>Eye Contact</b>                | <b>10-8</b>                | <b>7-4</b>    | <b>3-0</b> |
| <b>Mannerisms/Gestures</b>        | <b>10-8</b>                | <b>7-4</b>    | <b>3-0</b> |
| <b>Response to Questions</b>      | <b>10-8</b>                | <b>7-4</b>    | <b>3-0</b> |
| <b>Knowledge of Topic</b>         | <b>10-8</b>                | <b>7-4</b>    | <b>3-0</b> |
| <b>Comments</b>                   |                            |               |            |

REVISED: 11/24/2025

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